

SALEM EVANGELICAL LUTHERAN CHURCH

4873 Cleveland Road

Wooster, Ohio 44691



*Building Faith by Praying for God's Guidance, Hearing God's Word,
Sharing God's Grace, Serving God's Children*

MINISTERS: The People of Salem

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March 24, 2024

Sunday of the Passion - Palm Sunday

In Our Prayers: Shirley Delefave, George Wise, Chet Molzen, Marvin Hartman, Tari Lowe, Noreen Miller, Patti Stuart, Bill Buchwalter, Marian Martin, Jean Shoup, Mike Ringgenberg, Zane Cleverly, Amanda Herbert, Monica Crawford, Sue Haumesser Miller, Family of Lynne, Family of Mike Brown, Family of Charlie Raudebaugh, Family of Gary Kennedy, Family of Zachary, Family of Andy, Family of Erin Cronick, Family of Barbara Coulter, Family of Evelyn Weiser, Family of Pete Blunt.

Altar Flowers are given to the glory of God.

Welcome Visitors! Your presence is a blessing to us. Please pick up an information brochure, complete the visitor card and place it in the offering plate.

Parents with small children: We welcome you and your children to worship this morning. There are activity bags in the Narthex. The nursery is available (with speaker system) should you have need of it.

Holy Communion is offered the first Sunday of each month; we practice open table fellowship: All baptized Christians who share our belief that Jesus Christ is truly present with his body and blood along with the bread and wine, are invited to participate. Register using the card in the back of the pews. You are welcome to join us by coming up front and receiving the host and wine during our communion service. We are also making available sealed and disposable packets containing wine and a wafer. If you choose to utilize these packets, please pick one up as you enter the sanctuary.

P: Pastor/Lay Leader A: Assisting minister C: **Congregation** L: Lector

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

Prelude
Bell
Call to Worship
Pastoral Greeting & Parish Time

GROWING IN FAITH TOGETHER

PALM PROCESSION

P Blessed is the one who comes in the name of the Lord.
C **Hosanna in the highest.**

Processional Gospel

Mark 11:1-11

P The Holy Gospel according to Mark the eleventh chapter.
C **Glory to you, O Lord.**

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P The Gospel of the Lord. **C** Praise to you, O Christ.

Blessing of Palms (*raise palm branches.*)

P The Lord be with you.

C And also with you.

P Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Procession

P Let us go forth in peace,

C in the name of Christ. Amen.

WE PRAISE GOD

All Glory, Laud, and Honor

Refrain



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais-ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra-cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

P: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest.

Prayer of the Day

P: Everlasting God,

C: in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever Amen.

Please be seated.

WE HEAR GOD'S WORD

First Lesson

Isaiah 50:4-9a

⁴ The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught.

⁵ The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord GOD helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

⁹ It is the Lord GOD who helps me; who will declare me guilty?

L The Word of the Lord.

C Thanks be to God.

Second Lesson

Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death — even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L The Word of the Lord.

C Thanks be to God.

Please remain seated for the Gospel message.

Gospel Acclamation

Red Hymnal #800

Spirit of God, Descend Upon My Heart (v. 1)

P The Holy Gospel according to Mark the fourteenth & fifteenth chapter.

C Glory to you, O Lord.

Holy Gospel/Message for the Day

Mark 14:1--15:47

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, “Not during the festival, or there may be a riot among the people.”

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the

ointment on his head. ⁴But some were there who said to one another in anger, “Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.” And they scolded her. ⁶But Jesus said, “Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, “Where do you want us to go and make the preparations for you to eat the Passover?” ¹³So he sent two of his disciples, saying to them, “Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.” ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” ¹⁹They began to be distressed and to say to him one after another, “Surely, not I?” ²⁰He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is

written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, “Take; this is my body.” ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, “This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd,
and the sheep will be scattered.’

²⁸But after I am raised up, I will go before you to Galilee.” ²⁹Peter said to him, “Even though all become deserters, I will not.” ³⁰Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” ³¹But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

³²They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” ³⁷He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray

that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.”

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” ⁴⁵So when he came, he went up to him at once and said, “Rabbi!” and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” ⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in

three days I will build another, not made with hands.’” ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” ⁶¹But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” ⁶²Jesus said, “I am; and
‘you will see the Son of Man
seated at the right hand of the Power,’
and ‘coming with the clouds of heaven.’”

⁶³Then the high priest tore his clothes and said, “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?” All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” ⁶⁸But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” ⁷¹But he began to curse, and he swore an oath, “I do not know this man you are talking about.” ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, “Are

you the King of the Jews?” He answered him, “You say so.” ³Then the chief priests accused him of many things. ⁴Pilate asked him again, “Have you no answer? See how many charges they bring against you.” ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, “Do you want me to release for you the King of the Jews?” ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” ¹³They shouted back, “Crucify him!” ¹⁴Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, “Hail, King of the Jews!” ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified

him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for

the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Sermon

Tim Barrage

Hymn of the Day

O Sacred Head, Now Wounded

Red Hymnal #351

Apostles' Creed

P Living together in trust and hope, let us confess our faith using the Apostles' Creed.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

WE PRAY FOR GOD'S PRESENCE AND GUIDANCE

Prayers of the Church

P Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

(Prayers continue)

P Hear us, O God.

C: Your mercy is great.

P Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C Amen.

Peace

P The peace of the Lord be with you always.

C And also with you.

WE OFFER GOD OUR GIFTS

Offering of Gifts

Offertory

Amanda Herbert & Tim Mann

Please stand.

Offertory Response

Let the Vineyards

Red Hymnal #184

Offertory Prayer

- P** Jesus, you are the bread of life and the host of this meal.
Bless these gifts that we have gathered that all people may
know your goodness. Feed us not only with this holy food but
with hunger for justice and peace. We pray this in your name.
- C** Amen.

Great Thanksgiving

Red Hymnal Page 152

- P:** It is indeed right...
...we praise your name and join their unending hymn:

Holy, Holy, Holy

Red Hymnal Page 153

Eucharistic Prayer

Lord's Prayer

- P** Remember us in your kingdom, O Lord, and teach us to pray.
- C** Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come
they will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Invitation to Communion:

P: Bread for the journey. A feast for hungry hearts. Come!

Distribution *Lamb of God* Red Hymnal Page 154

Musical Selection

Post-Communion Prayer :

P: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C: **Amen.**

WE ARE BLESSED AND SENT FORTH TO SERVE GOD'S CHILDREN

Blessing

P Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ✝ give you peace.

C **Amen.**

Sending Hymn *Beneath the Cross of Jesus* Red Hymnal #338

P Go in peace. Share your bread.

C **Thanks be to God.**

Postlude

Tim Mann

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THIS WEEK AT SALEM LUTHERAN CHURCH

Sunday, March 24

PALM SUNDAY

9:00 a.m. Bible Study (Zoom.us)

10:00 a.m. Worship (Facebook Live Stream)

2:00 p.m. Avenue Worship

5:00 p.m. Livestream replay on YouTube

Monday, March 25

NFL Monday Night Community Meal/Chosen Study

6:00 p.m. Meal, 7:00 p.m. The Chosen

Friday, March 29

GOOD FRIDAY

7:00 pm Worship Service (Facebook Live Stream)

NEXT WEEK AT SALEM LUTHERAN CHURCH

Sunday, March 31

EASTER SUNDAY

8:30 a.m. Easter Breakfast

9:30 a.m. Easter Egg Hunt

10:00 a.m. Easter Celebration(Facebook Live Stream)

5:00 p.m. Livestream replay on YouTube



Pastoral Concerns – Tim Barrage is available to the members of Salem in times of Pastoral concerns or emergencies. He can be reached at 330-465-5763.

Monthly Worship: Avenue at Wooster Care and Rehabilitation Center, 1700 E. Smithville Western Road, Wooster, OH 44691. Services are held on the fourth Sunday of the month – our next service will be held TODAY. If you would be willing to help with this service, please contact Barbara Buchwalter @ 330-317-7906.

Women of Faith has a Facebook group called “Women of Salem.” If anyone is interested in meeting for brunch at Buehler’s Towne Market at 10:00 am on the first Wednesday of the month, please let us know. <http://www.facebook.com/WomenOfSalem>

ELCA World Hunger - All loose change in the offering plate will go toward this special social ministry project.

Worship Lay Assistants Needed: As we return to services in the sanctuary, we will need help in continuing our online as well as our in-house service. Consider being a part of this ministry. If you have never performed any of these duties before, we will be happy to show you the ropes. If you have a beautiful voice or are musically inclined, please let us know.

Continuing Live Stream Services: Our goal is to continue the livestream services. Please consider supporting this livestream ministry with a designated gift by marking “livestream” on your offering envelope. For us to be able to fully utilize this technology we continue to invest in additional tools and higher end cameras. This ministry is grateful for the support, consideration and generosity.

Special Easter Sunday Breakfast set for March 31, 2024 at 8:30 a.m.! Bring your favorite breakfast dish to share. Toast, Fruit salad, Orange juice, coffee, milk and condiments will be provided.

Monday night NFL Community Meal / Chosen Study: Every Monday Night we offer a free meal to our local community. Join us as we share our blessings with all who join us. Following the meal we continue with our weekly Chosen Bible Study. We show a new episode of “The Chosen” series. Join us as we watch the series together and take a biblical review while we discuss the episodes in detail.

